



**LAC  
DMH**  
LOS ANGELES COUNTY  
DEPARTMENT OF  
MENTAL HEALTH

LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH  
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.  
Director

ROBIN KAY, Ph.D.  
Chief Deputy Director

RODERICK SHANER, M.D.  
Medical Director

October 31, 2014

TO: Each Supervisor  
*Robin Kay for*  
FROM: Marvin J. Southard, D.S.W.  
Director  
SUBJECT: **TERMINATION OF PROJECT MANAGEMENT SERVICES MASTER AGREEMENT**

This is to advise your Board of the termination of the Project Management Services Master Agreement (Agreement), listed below, effective October 22, 2014. This agreement was terminated due to resignation (see attached) and also pursuant to Paragraph 4 (TERM) Section 4.1 of the Agreement.

**Contractor's Name**

**Agreement No.**

Story Tactics, Inc.

MH220008 (resigned)

The Board adopted this agreement on April 9, 2013, Agenda Item Number 26.

If you have any questions or concerns regarding this termination, please contact me, or your staff may contact Richard Kushi, Chief, Contracts Development and Administration Division, at (213) 738-4684.

MJS:DM:RK:alm

**Attachment**

c: Dennis Murata, M.S.W.  
Richard Kushi  
Angel Baker  
Otilia Holguin  
Annette L. Mars



By Fax -  
213 381 7092

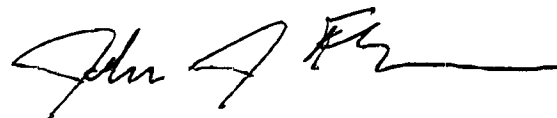
10/22/2014

Richard Kushi  
Contracts Development & Administration  
Lth County DMH  
550 So. Vermont, 5<sup>th</sup> Floor  
LA CA 90020

Dear Mr. Kushi -

Please terminate my "Project Management"  
Services contract (MH22008) effective  
immediately.

Thanks,

  
John J. Flynn -  
President